



## **RHONDDA CYNON TAF COUNCIL LICENSING COMMITTEE**

Minutes of the hybrid meeting of the Licensing Committee held on Monday, 14 November 2022 at 5.00 pm.

### **County Borough Councillors - Licensing Committee Members in attendance:-**

Councillor A Fox (Chair)

Councillor S Bradwick	Councillor L Ellis
Councillor K Johnson	Councillor G Holmes
Councillor S Powderhill	Councillor A O Rogers
Councillor G Stacey	Councillor T Williams

### **Officers in attendance:-**

Ms L Davies, Director, Public Health, Protection and Community Services  
Mr P Nicholls, Service Director, Legal Services  
Mr M Owen, Assistant Licensing Manager

#### **10 Apologies**

Apologies of absence were received from County Borough Councillors M. Powell and J. Turner.

#### **11 Declaration of Interest**

In accordance with the Council's Code of Conduct, there were no declarations made pertaining to the agenda.

#### **12 Human Rights Act and Crime and Disorder Act**

It was **RESOLVED** to note that when Members determine the licensing and registration matters before them, they have a duty not to act in a manner that is incompatible with the convention on Human Rights and the Crime and Disorder Act.

#### **13 Minutes**

It was **RESOLVED** to approve the minutes of the 12<sup>th</sup> July 2022 as an accurate reflection of the meeting.

**14 To consider the Licences & Registrations issued under the provision of Delegated Powers for the period: 27.06.22 - 16.10.22**

The Director of Public Health, Protection and Community Services presented Members with details of licences and registrations issued during the period 27<sup>th</sup> June 2022 to 16<sup>th</sup> October 2022.

It was **RESOLVED** to acknowledge the update.

**15 To consider passing the following Resolution:**

It was **RESOLVED** that the press and public be excluded from the meeting under Section 100A(4) of the Local Government Act 1972 (as amended) for the following items of business on the grounds that they involve the likely disclosure of exempt information as defined in Paragraph 13 of Part 4 of Schedule 12A of the Act.

**16 To consider the following Applications for Licensing and/or Registration:**

Members were advised that the Application has been withdrawn from the meeting as officers had been able to deal with the application under delegated officer arrangements.

**RESOLVED:** no further business is required to be discussed on this item.

**17 Enforcement Summary (Including Appeal/Prosecution Data) for the period: 30.06.22 - 16.10.22**

Director of Public Health, Protection and Community Services provided Members with the report outlining the most recent enforcement activity, including any prosecution and appeals updates for the period 30<sup>th</sup> June 2022 to the 16<sup>th</sup> October 2022.

The Committee **RESOLVED** to acknowledge the update.

**18 Summary of Licences issued under provision of Delegated Authority for the period: 27.06.22 - 16.10.22**

The Director of Public Health, Protection and Community Services provided Members with the report outlining the Licences and/or Registrations issued under provisions of Delegated Authority for the period 27<sup>th</sup> June 2022 to the 16<sup>th</sup> October 2022.

The Committee **RESOLVED** to acknowledge the update.

**This meeting closed at 5.32 pm**

**CLLR A FOX  
CHAIR.**